### TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

March 20, 2018

5:15 p.m.

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

# SPECIAL ORDERS OF BUSINESS:

- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS County Board minutes: 3-6-18 Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
  - IX. PUBLIC COMMENT ON AGENDA ITEMS (Sign In)

# PUBLIC HEARING ON THE MNRTF GRANT APPLICATION FOR THE PROPOSED ORV/ATV CAMPGROUND AT RAPID RIVER FALLS PARK

- X. COMMITTEE REPORTS
  - 1. Administrator's Report
- XI. GENERAL ORDERS OF BUSINESS
  - A. UNFINISHED BUSINESS
    - B. NEW BUSINESS
      - 1. Payment of Bills
      - 2. Civil Counsel Legal Update

- 3. Zoning Case No. 2-18-PC
- 4. Pinecrest Medical Care Facility-Executive Director
- 5. MNRTF Grant Application and Resolution- ORV/ATV Campground at Rapid River Falls Park
- 6. Mid Year Financial Report
- 7. Forest Service Building Authorization
- 8. Hannahville 2% Grants
- 9. Road Commission Executive Director

#### XII. GENERAL PUBLIC COMMENT

- XIII. COMMISSIONER'S COMMENTS
- XIV. MEETING SCHEDULE
  - A. Board of Commissioners Meeting on 4-3-18 at 5:15 p.m. in the Service Center Boardroom.
  - B. Statutory Board of Commissioners Meeting on 4-10-18 at 5:15 p.m. in the Service Center Boardroom.
  - C. Board of Commissioners Meeting on 4-17-18 at 5:15 p.m. in the Service Center Boardroom.

#### XV. NOTICES

### 30 day notice of Appointments-

## XVI. ADJOURNMENT

\*\*\*\*\*DUE TO THE TIME CONSTRAINTS, THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED A POLICY THAT ANY INDIVIDUAL WISHING TO ADDRESS THE BOARD WILL BE ALLOCATED THREE (3) MINUTES. THE THREE MINUTES USED BY THE INDIVIDUAL ARE TO MAKE STATEMENTS. THERE WILL BE NO QUESTION AND ANSWER SESSION FORMAT. THIS WILL STRICTLY BE A STATEMENT TYPE FORMAT. IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN YOUR NAME ON THE SIGN UP LIST AVAILABLE FROM THE COUNTY CLERK. SPEAKERS WILL BE CALLED IN ORDER OF SIGN UP.\*\*\*\*

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

> Daniel Menacher, DELTA COUNTY ADA COORDINATOR 310 LUDINGTON STREET ESCANABA, MI 49829 TELEPHONE (906) 789-5189