

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

June 19, 2018

5:15 p.m.

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

**SPECIAL ORDERS OF BUSINESS:**

- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - County Board minutes: 6-5-18
  - Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
  - PUBLIC HEARING ON THE USDA GRANT APPLICATION FOR FIRE SIGNS.**
  - PUBLIC HEARING ON THE USDA GRANT APPLICATION FOR THE FORENSIC INTERVIEW EQUIPMENT BY THE NORTHERN MICHIGAN CHILD ADVOCACY CENTER.**
- X. **COMMITTEE REPORTS**
  - 1. **Administrator's Report**
- XI. GENERAL ORDERS OF BUSINESS
  - A. UNFINISHED BUSINESS
  - B. NEW BUSINESS

1. Payment of Bills
2. MERS Actuarial Report
3. MERS Pension Payment
4. Change Order for the Runway 18/36 Construction Project
5. Vacation Buyout
6. Electrical Bid Award
7. Fire Signs Grant
8. Request for Lump Sum payout- Alvord
9. Out of County Travel- MAC Conference
10. Senate Bill NO. 1031
11. Resolution in Opposition to HB 6049 and SB 1025
12. Increase Building Department Fees
13. Request to Fill the Juvenile Probation Officer Position

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Board of Commissioners Meeting on 7-10-18 at 5:15 p.m. in the Service Center Boardroom.
- B. Board of Commissioners Meeting on 7-17-18 at 5:15 p.m. in the Service Center Boardroom.
- C. Board of Commissioners Meeting on 8-7-18 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

**30 day notice of Appointments-**

XVI. ADJOURNMENT

\*\*\*\*\*DUE TO THE TIME CONSTRAINTS, THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED A POLICY THAT ANY INDIVIDUAL WISHING TO ADDRESS THE BOARD WILL BE ALLOCATED THREE (3) MINUTES. THE THREE MINUTES USED BY THE INDIVIDUAL ARE TO MAKE STATEMENTS. THERE WILL BE NO QUESTION AND ANSWER SESSION FORMAT. THIS WILL STRICTLY BE A STATEMENT TYPE FORMAT. IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN YOUR NAME ON THE SIGN UP LIST AVAILABLE FROM THE COUNTY CLERK. SPEAKERS WILL BE CALLED IN ORDER OF SIGN UP.\*\*\*\*\*

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189