

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

STATUTORY MEETING

October 12, 2021

5:15 p.m.

Join Zoom Meeting  
<https://us02web.zoom.us/j/5717618203>  
Meeting ID: 571 761 8203  
One tap mobile  
+16465588656,,5717618203# US (New York)  
+13017158592,,5717618203# US (Washington D.C)

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - County Board minutes: 10-5-2021
  - Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
- X. **COMMITTEE REPORTS**
  - 1. **Administrator's Report**
  - 2. **Department Updates**
    - a. **Airport**
    - b. **Building and Maintenance**
    - c. **Building and Zoning/Equalization**
    - d. **Courts/Clerk's & Register of Deeds/ Prosecutor**
    - e. **Emergency Management**
    - f. **Parks and Recreation**
    - g. **Sheriff's Department**
    - h. **Treasurer's Office**
    - i. **Veteran's Service Office**

XI. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

1. **Resolution to be an Inclusive County Where Businesses are Empowered with Choice, and Citizens are Treated Equally**

B. NEW BUSINESS

1. **Payment of Bills**
2. **2021 Millage and Apportionment Report**
3. **Airport Request to Host Trunk or Treat**
4. **Resignation of Building Trades Technician, C. Schroeder, Request for Lump Sum Payout, and Fill Position**
5. **MITTIN Letter of Support**
6. **Have/Cancel October 19 Meeting**
7. **COVID-19:**
  - a. **Declaration of Local State of Emergency for COVID-19**
8. **Out of County Travel-Enbridge Tunnel Project Public Meeting**
9. **Closed Session**

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Board of Commissioners Meeting on 10-19-21 at 5:15 p.m. in the Service Center Boardroom.
- B. Board of Commissioners Meeting on 11-2-21 at 5:15 p.m. in the Service Center Boardroom.
- C. Board of Commissioners Meeting on 11-16-21 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

**30 day notice of Appointments-**

XVI. ADJOURNMENT

\*\*\*\*\*RULES FOR PUBLIC COMMENT\*\*\*\*\*

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189