# DELTA COUNTY BOARD OF COMMISSIONERS MEETING October 12, 2021

Escanaba, Michigan

A Statutory meeting of the Delta County Board of Commissioners was held this date, pursuant to the following call:

October 7, 2021

The Honorable Members of the Delta County Board of Commissioners

Dear Commissioners:

A Statutory Meeting of the Delta County Board of Commissioners is scheduled for Tuesday October 12, 2021, at 5:15 p.m. in the Conference Room of the Delta County Service Center and via Zoom.

Sincerely yours, Nancy J. Przewrocki

Delta County Clerk

ROLL CALL

PRESENT: Commissioners Malnar, Nelson, Johnson, Moyle and Barron.

ABSENT: None.

The meeting was called to order at 5:20 p.m. in the Conference Room of the Delta County Service Center by Delta County Clerk, Nancy Przewrocki.

#### V. APPROVAL OF MINUTES OF PREVIOUS MEETING

Moved by Commissioner Moyle and seconded by Commissioner Malnar to approve the minutes of the October 5, 2021 meeting and place on file. MOTION CARRIED.

#### VI. APPROVAL OF AGENDA

Moved by Commissioner Malnar and seconded by Commissioner Moyle to approve the agenda, as amended, moving Item 5. MITTIN Letter of Support up before Unfinished Business. MOTION CARRIED.

#### VII. PRESENTATATION OF WRITTEN COMMUNICATIONS

- A. Received: No communications were forwarded.
- B. Forwarded: No communications were forwarded.

## Approved 11-2-21

#### VIII. REPORTS OF STANDING AND STATUTORY SPECIAL COMMITTEES AND OTHERS

#### IX. PUBLIC COMMENT ON AGENDA ITEMS

Randy Scott, Ford River Township, addressed the Board with his information for the Michigan Interstellar Transportation and Tourism Infrastructure Network (MITTIN) planning grant funding.

Rory Mattson, Delta County Conservation District Director, addressed the Board suggesting reassurance to local businesses that the County Board would not be putting any additional Covid rules for businesses.

#### X. COMMITTEE REPORTS:

1. Administrator's Report.

See attached.

Moved by Commissioner Moyle and seconded by Commissioner Barron to receive the Administrator's Report and place on file. MOTION CARRIED.

# 2. Department Updates.

- a. Airport:
- b. Building and Maintenance:
- c. Building and Zoning/Equalization:
- d. Courts/Clerk & Register of Deeds/Prosecutor:
- e. Emergency Management:
- f. Parks and Recreation:
- g. Sheriff's Department:
- h. Treasurer's Office:
- i. Veteran's Service Office

#### XI. GENERAL ORDERS OF BUSINESS

#### A. UNFINISHED BUSINESS

1. Resolution to be an Inclusive County Where Businesses are Empowered with Choice, and Citizens are Treated Equally.

 $$\operatorname{\textsc{No}}$$  action was taken. Chair Johnson will draft a County Policy.

#### B. NEW BUSINESS

### Approved 11-2-21

# 1. Payment of Bills.

Moved by Commissioner Moyle and seconded by Commissioner Barron to pay bills in the amount of \$0\$ and Commissioners expenses of \$1,230.46.

ROLL	CALL	MALNAR YE:
		NELSON YE:
		MOYLE YE:
		BARRON YES
		JOHNSON YE:

MOTION CARRIED.

# 2. 2021 Millage and Apportionment Report.

 $$\operatorname{Moved}$  by Commissioner Moyle and seconded by Commissioner Malnar to accept the 2021 Millage and Apportionment Reports, as presented.

ROLL CAI	LL MA	ALNAR	YES
	NE	ELSON	YES
	MC	OYLE	YES
	BA	ARRON	YES
	JO	OHNSON	YES

MOTION CARRIED.

### 3. Airport Request to Host Trunk or Treat.

Moved by Commissioner Moyle and seconded by Commissioner Nelson to allow the Airport to Host Trunk or Treat if liability insurance approves the mitigation plan. MOTION CARRIED.

# 4. Resignation of Building Trades Technician, C. Schroeder, Request for Lump Sum Payout, and Fill Position.

Moved by Commissioner Moyle and seconded by Commissioner Barron to approve the request for lump sum payout, fill the position and send a letter of appreciation to C. Schroeder. MOTION CARRIED.

### 5. MITTIN Letter for Support.

Moved by Commissioner Malnar and seconded by Commissioner Barron to send a letter of support for the Michigan Interstellar Transportation and Tourism Information Network Grant Application. MOTION CARRIED.

# 6. Have/Cancel October 19 meeting.

Moved by Commissioner Moyle and seconded by Commissioner Barron to cancel the October  $19^{\rm th}$  Board meeting. MOTION CARRIED.

# 7. COVID-19.

# a. Declaration of Local State of Emergency for COVID-19.

Moved by Commissioner Moyle and seconded by Commissioner Malnar to approve the Declaration of Local State of Emergency for Covid-19 in Delta County. MOTION CARRIED

# 8. Out of County Travel-Enbridge Tunnel Project Public Meeting.

Moved by Commissioner Moyle and seconded by Commissioner Barron to authorize out of county travel to St. Ignace for Commissioners to attend the Enbridge Tunnel Project Public Meeting. MOTION CARRIED.

# 9. Closed Session.

Moved by Commissioner Johnson and seconded by Commissioner Moyle to move into to closed session at 6:30 p.m. for the purpose of consulting with the County's Attorney regarding pending litigation in the case of Kurt Kobasic v. Delta County and Wickman under OMI Section 15.268(8)(e).

ROLL	CALL	MALNAR	YES
		NELSON	YES
		MOYLE	YES
		BARRON	YES
		JOHNSON	YES

MOTION CARRIED.

Moved by Commissioner Johnson and seconded by Commissioner Moyle to reconvene into regular session at 7:00 p.m. MOTION CARRIED.

No actions were taken during closed session.

### XII. GENERAL PUBLIC COMMENT

None.

#### XIII. COMMISSIONERS CONCERNS

Commissioner Malnar: None.

Commissioner Nelson: Homelessness meeting are addressing transportation issues for the homeless. Hope at the Inn opens in November. Looking at money for DATA for alternatives to hold

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meetings during the cold months. Senator McBroom is checking on the \$160,000 in the State Budget for Emergency Address Signs for Delta County. Attended the Drug and Sobriety Court Graduation - pleased to see the support for the program.

Commissioner Moyle: Thinks something good could come out of the discussion on a County policy.

Commissioner Barron: Marty Fittante's presentation at the UP Association of County Commissioner's meeting - the UP's population under 60 is decreasing and the population over 60 is increasing.

Commissioner Johnson: Thank you for the discussion on the Resolution.

Administrator DeSalvo: Will get information from Prosecutor Gardner regarding a County Policy.

### XIV. MEETING SCHEDULE

November 2<sup>nd</sup> 5:15 p.m. Board meeting. November 16<sup>th</sup> 5:15 p.m. Board meeting.

#### XV. NOTICES

30 day notice of appointments:

# XVI. ADJOURNMENT

Moved by Commissioner Moyle and seconded Commissioner Barron to adjourn at 7:10 p.m.

Respectfully Submitted,

Nancy J. Przewrocki, County Clerk Patrick Johnson, Board Chair