### TENTATIVE AGENDA

### DELTA COUNTY BOARD OF COMMISSIONERS

#### REGULAR MEETING

June 21, 2022

5:15 p.m.

Join Zoom Meeting
https://us02web.zoom.us/j/5717618203
Meeting ID: 571 761 8203
One tap mobile
+16465588656,,5717618203# US (New York)
+13017158592,,5717618203# US (Washington D.C)

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

### SPECIAL ORDERS OF BUSINESS:

- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  County Board minutes: 6-14-2022
  Committee of the Whole: 6-10-22
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
  - IX. PUBLIC COMMENT ON AGENDA ITEMS (Sign In)

# X. COMMITTEE REPORTS

- 1. Administrator's Report
- 2. Department Updates
  - a. Airport
  - b. Building and Maintenance
  - c. Building and Zoning/Equalization
  - d. Courts/Clerk's & Register of Deeds/ Prosecutor
  - e. Emergency Management

- f. Parks and Recreation
- g. Sheriff's Department
- h. Treasurer's Office
- i. Veteran's Service Office

### XI. GENERAL ORDERS OF BUSINESS

- A. UNFINISHED BUSINESS
  - 1. Removed
  - 2. Removed
  - 3. Zoning Ordinance Repeal
- B. NEW BUSINESS
  - 1. Payment of Bills
  - 2. Bid Award for Building and Zoning Remodel to Roy Ness Contracting
  - 3. Resignation of M. Edwards, Request for Lump Sum Payout and to Fill Victim Witness Coordinator Position
  - 4. Letter of Support for CUPPAD as District Planning Agency
  - 5. Resignation of M. Middaugh, Request for Lump Sum Payout and to Fill Community Outreach & Forensic Interviewer Position
  - 6. Letters Regarding Non-Union on Juneteenth
  - 7. Keep or Cancel July 5th Meeting
- XII. GENERAL PUBLIC COMMENT
- XIII. COMMISSIONER'S COMMENTS
- XIV. MEETING SCHEDULE
  - A. Personnel Committee Meeting on 6-22-22 at 8:30 a.m. in the Service Center Boardroom.
  - B. Regular Board of Commissioners Meeting on 7-5-22 at 5:15 p.m. in the Service Center Boardroom.
  - C. Regular Board of Commissioners Meeting on 7-19-22 at 5:15 p.m. in the Service Center Boardroom.
  - D. Regular Board of Commissioners Meeting on 8-2-22 at 5:15 p.m. in the Service Center Boardroom.
- XV. NOTICES

## 30 day notice of Appointments-

## XVI. ADJOURNMENT

\*\*\*\*\*RULES FOR PUBLIC COMMENT\*\*\*\*

- 1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
- 2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
- 3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
- 4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
- 5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR 310 LUDINGTON STREET ESCANABA, MI 49829 TELEPHONE (906) 789-5189