

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

October 4, 2022

5:15 p.m.

Join Zoom Meeting  
<https://us02web.zoom.us/j/5717618203>  
Meeting ID: 571 761 8203  
One tap mobile  
+16465588656,,5717618203# US (New York)  
+13017158592,,5717618203# US (Washington D.C)

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- SPECIAL ORDERS OF BUSINESS:**
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - County Board minutes: 9-20-22
  - Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
- X. **COMMITTEE REPORTS**
  - 1. **Administrator's Report**
  - 2. **Personnel minutes of 9-29-22**
  - 3. **Department Updates**
    - a. **Airport**
    - b. **Building and Maintenance**
    - c. **Building and Zoning/Equalization**
    - d. **Courts/Clerk's & Register of Deeds/ Prosecutor**

- e. **Emergency Management**
- f. **Parks and Recreation**
- g. **Sheriff's Department**
- h. **Treasurer's Office**
- i. **Veteran's Service Office**

XI. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

- 1. **Removed**
- 2. **Removed**
- 3. **Zoning Ordinance Repeal**
- 4. **CAC Lease**
- 5. **Have/Cancel the October 18<sup>th</sup> Meeting**

B. NEW BUSINESS

- 1. **Payment of Bills**
- 2. **Equalization- 4029 Report**
- 3. **EDA 2022 Dues Invoice**
- 4. **2022 EMPG Grant Agreement**
- 5. **Building and Zoning Departmental Director Supplement**
- 6. **Planning Commission Solar Resolution**
- 7. **Smoking/Tobacco Policy**
- 8. **Plumbing and Mechanical Inspector Position - Part-Time**
- 9. **Closed Session- Legal Opinion**
- 10. **Closed Session- Courthouse Unit**
- 11. **LOA- Courthouse Unit- Juneteenth**
- 12. **LOA- Courthouse Unit- Deputy Register of Deeds**

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Statutory Board of Commissioners Meeting on 10-11-22 at 5:15 p.m. in the Service Center Boardroom.
- B. Regular Board of Commissioners Meeting on 10-18-22 at 5:15 p.m. in the Service Center Boardroom.
- C. Regular Board of Commissioners Meeting on 11-1-22 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

**30 day notice of Appointments- Parks and Recreation**

XVI. ADJOURNMENT

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Jack Smith, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189