TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

February 21, 2023

5:15 p.m.

Join Zoom Meeting
https://us02web.zoom.us/j/5717618203
Meeting ID: 571 761 8203
One tap mobile
+16465588656,,5717618203# US (New York)
+13017158592,,5717618203# US (Washington D.C)

Live Stream- https://youtube.com/@deltacountymi

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

SPECIAL ORDERS OF BUSINESS:

- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
 County Board minutes: 2-7-23 correction, 2-14-2023
 Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
 - A. COMMUNICATIONS RECEIVED
 - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
 - IX. PUBLIC COMMENT ON AGENDA ITEMS (Sign In)
 - X. COMMITTEE REPORTS
 - 1. Administrator's Report
 - 2. Department Updates
 - a. Airport
 - b. Building and Maintenance
 - c. Building and Zoning/Equalization
 - d. Courts/Clerk's & Register of Deeds/ Prosecutor
 - e. Emergency Management

- f. Parks and Recreation
- g. Sheriff's Department/Dispatch
- h. Treasurer's Office
- i. Veteran's Service Office

XI. GENERAL ORDERS OF BUSINES

A. UNFINISHED BUSINESS

- 1. Acceptance of the Conservation District Letter of Dissolution
- 2. Discussion on RFP for Parks
- 3. New Finance Policy

B. NEW BUSINIESS

- 1. Payment of Bills
- 2. FY 22/23 HMEP Grant Application
- 3. Title III Proposed Projects
- 4. Airport Board Bylaws
- 5. Zoom and YouTube Recommendation
- 6. Wells Water and Sewer Letter of Support
- 7. Parks ARP
- 8. Fuller Park
- 9. Appointment to DATA (1 opening)
- 10. Stipend for Administrative Assistant
- 11. Interim Administrator's Contract
- 12. MMRMA Member Representative

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Regular Board of Commissioners Meeting on 3-7-23 at 5:00 p.m. in the Service Center Boardroom.
- B. Regular Board of Commissioners Meeting on 3-21-23 at 5:15 p.m. in the Service Center Boardroom.
- C. Regular Board of Commissioners Meeting on 4-4-23 at 5:00 p.m. in the Service Center Boardroom.

XV. NOTICES

30 day notice of Appointments-

XVI. ADJOURNMENT

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

- 1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
- 2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
- 3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
- 4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
- 5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL
- 6. NO PROFANITY

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Jack Smith, DELTA COUNTY ADA COORDINATOR 310 LUDINGTON STREET ESCANABA, MI 49829 TELEPHONE (906) 789-5189