

# DELTA COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE AGENDA

March 17, 2023

Service Center Board Room  
2920 College Ave. Escanaba, MI 49829 10:00AM

**LEPC Rostered Members:**

<input type="checkbox"/> Anderson, Amy	<input type="checkbox"/> Detiege, Charles	<input type="checkbox"/> Leisenring, Doug	<input type="checkbox"/> Przewrocki, Nancy
<input type="checkbox"/> Barron, Bob	<input type="checkbox"/> Furmanski, Mike	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Robinson, Ron
<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lundberg, James	<input type="checkbox"/> Smith, Jacob
<input type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> Kapp, Dayna	<input type="checkbox"/> Moyle, David	<input type="checkbox"/> Veihl, Andrea
<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Oswald, Ed	<input type="checkbox"/> Wilson, Amy
<input type="checkbox"/> Cook, Holly	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Pearson, Terry	<input type="checkbox"/> Zawacki, Marc
<input type="checkbox"/> Cunningham, Gregg	<input type="checkbox"/> Lampi, Jeff	<input type="checkbox"/> Peterson, Jen	
<input type="checkbox"/> DeSalvo, Emily	<input type="checkbox"/> Lehto, Bob	<input type="checkbox"/> Pirlot, Nicole	
<b>Other Members:</b>			
<input type="checkbox"/> Bellinger Trent	<input type="checkbox"/> Jandron, Lorinda	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Taylor, Ken
<input type="checkbox"/> Casey, Maryln	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Pirkola, Gerald	<input type="checkbox"/> Tourangeau, Andrea
<input type="checkbox"/> Clouse, Jason	<input type="checkbox"/> LaMarche, Robert	<input type="checkbox"/> Seymour, Mark	<input type="checkbox"/> Wilbee-Amis, Joanna
<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Maycunich, Marc	<input type="checkbox"/> Tardiff, Todd	

**CALL TO ORDER:**

- A. PLEDGE OF ALLEGIANCE:
- B. INTRODUCTIONS:
- C. PUBLIC COMMENT:

Time: \_\_\_\_\_

Roundtable

Name \_\_\_\_\_ Topic \_\_\_\_\_

**1: ADDITIONS TO THE AGENDA:**

LEPC Member: \_\_\_\_\_ Topic: \_\_\_\_\_

**2: AGENDA APPROVAL:**

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

**3: REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:**

January 20, 2023

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

**4: PRESENTATION(S)**

\*\*Presenter: Ashley Miller, EGLE

**5: OLD BUSINESS:**

- A. Hazard Mitigation Plan Adoption Update
- B. 2023 HMEP Grant

\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

**6. NEW BUSINESS:**

- A.
- B.
- C.

\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

\*\* If needed

7. **REPORTS / SUBCOMMITTEES:** *Committee:* \_\_\_\_\_ *Topic:* \_\_\_\_\_  
\*\*TIER II Reports & Off-Site Response Plans  
\*\*2023 Exercises  
4-5-2023 UPPCO Boney Falls & Dam #3 TTX / Functional
8. **REPORTS/OUTSIDE AGENCIES:** *Agency:* \_\_\_\_\_ *Topic:* \_\_\_\_\_  
\*\* 800 Mhz Radio System  
\*\*RTF
9. **MEETING ADJOURNMENT:** *Motion:* \_\_\_\_\_ *Time:* \_\_\_\_\_

**NOTES: Next Meeting – Scheduled**

May 19, 2023
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