

DELTA COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE AGENDA

Friday May 19, 2023

Service Center Board Room
2920 College Ave. Escanaba, MI 49829 10:00AM

LEPC Rostered Members:

<input type="checkbox"/> Anderson, Amy	<input type="checkbox"/> Furmanski, Mike	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Robinson, Ron
<input type="checkbox"/> Barron, Bob	<input type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lundberg, James	<input type="checkbox"/> Smith, Jacob
<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Kapp, Dayna	<input type="checkbox"/> Moyle, David	<input type="checkbox"/> Veihl, Andrea
<input type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Oswald, Ed	<input type="checkbox"/> Wilson, Amy
<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Pearson, Terry	<input type="checkbox"/> Young, Ashleigh
<input type="checkbox"/> Cook, Holly	<input type="checkbox"/> Lampi, Jeff	<input type="checkbox"/> Peterson, Jen	<input type="checkbox"/> Zawacki, Marc
<input type="checkbox"/> Cunningham, Gregg	<input type="checkbox"/> Lehto, Bob	<input type="checkbox"/> Pirlot, Nicole	
<input type="checkbox"/> Detiege, Charles	<input type="checkbox"/> Leisenring, Doug	<input type="checkbox"/> Przewrocki, Nancy	
Other Members:			
<input type="checkbox"/> Bellinger Trent	<input type="checkbox"/> Jandron, Lorinda	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Taylor, Ken
<input type="checkbox"/> Casey, Maryln	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Pirkola, Gerald	<input type="checkbox"/> Tourangeau, Andrea
<input type="checkbox"/> Clouse, Jason	<input type="checkbox"/> LaMarche, Robert	<input type="checkbox"/> Seymour, Mark	<input type="checkbox"/> Wilbee-Amis, Joanna
<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Maycunich, Marc	<input type="checkbox"/> Tardiff, Todd	

CALL TO ORDER:

Time: _____

A. PLEDGE OF ALLEGIANCE:

B. INTRODUCTIONS:

Roundtable

C. PUBLIC COMMENT:

Name _____ Topic _____

1: ADDITIONS TO THE AGENDA:

LEPC Member: _____ Topic: _____

2: AGENDA APPROVAL:

Motion: _____ 2nd: _____

3: REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:

March 17, 2023

Motion: _____ 2nd: _____

4: PRESENTATION(S)

**Presenter: Ashley Miller, EGLE

5: OLD BUSINESS:

A. Hazard Mitigation Plan Adoption Update

** Motion: _____ 2nd: _____

B.

** Motion: _____ 2nd: _____

6. NEW BUSINESS:

A. 2023 Off-Site Response Plans – Updates

** Motion: _____ 2nd: _____

B.

** Motion: _____ 2nd: _____

C.

** Motion: _____ 2nd: _____

** If needed

7. **REPORTS / SUBCOMMITTEES:** *Committee:* _____ *Topic:* _____
**2023 Exercises
4-5-2023 UPPCO Boney Falls & Dam #3 TTX / Functional
8. **REPORTS/OUTSIDE AGENCIES:** *Agency:* _____ *Topic:* _____
** 800 Mhz Radio System
**RTF
9. **MEETING ADJOURNMENT:** *Motion:* _____ *Time:* _____

NOTES: Next Meeting – Scheduled

July 21, 2023

** If needed