

AGENDA

Delta County Planning Commission
Monday May 1, 2023 at 5:30 p.m. EST

- | | |
|--------------------------|------------------|
| <input type="checkbox"/> | John Denholm-C |
| <input type="checkbox"/> | Amy Berglund-VC |
| <input type="checkbox"/> | Clayton Harris-S |
| <input type="checkbox"/> | Charles Lawson |
| <input type="checkbox"/> | Curtis Larsen |
| <input type="checkbox"/> | Bob Petersen-BOC |
| <input type="checkbox"/> | John Malnar-BOC |

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call of Board Members:
- IV. Minutes of previous meeting – February 6, 2023

Motion to: Approve Correct

Correction (if any): _____

1st _____ 2nd _____ Yes _____ No _____

V. Agenda

Motion to: Approve Correct

Correction (if any): _____

1st _____ 2nd _____ Yes _____ No _____

VI. Public Comment (Statements, not debate, limited to 3 minutes per person on agenda items only):

VII. Declaration of conflict of interest:

VIII. New Business:

- 1. Welcome new Planning Commissioner Charles Lawson
- 2. CASE 1-23-PC – Days River Development, LLC
 - a. Applicant/Administrator present Case
 - b. Public hearing: Open
 - c. Public hearing: Close
 - d. Worksheet
 - e. Motion to: _____ by: _____
 - 2nd by: _____ Yes _____ No _____
- 3. CASE 2-23-PC – Jeff Pascoe
 - a. Applicant/Administrator present Case
 - b. Public hearing: Open
 - c. Public hearing: Close
 - d. Worksheet
 - e. Motion to: _____ by: _____
 - 2nd by: _____ Yes _____ No _____
- 4. Resignation of Recording Secretary for PC and BA
- 5. Forward applications for PC/BA Administrative Secretary to the BOC
- 6. Free two-hour PC training, Thursday May 4th at Manistique City Hall, 5:30 – 7:30 pm Eastern time.
- 7. MSU Citizen Planner online courses and options.

8. Review and recommend necessary changes to the PC Bylaws, at request of BOC Chair

IX. Unfinished Business:

1. Reschedule Dotty/CUPPAD to go over Master Plan updating procedures
2. Vacation Rentals – Tabled
3. LSR – Tabled

X. Correspondence (copies of all provided or emailed):

XI. Public Comment (Limited to 3 minutes per person):

XII. Planning Commission Comments:

XIII. Motion to adjourn – Time _____:

1st _____ 2nd _____ Yes _____ No _____

PLEASE CALL IF YOU CANNOT MAKE THE MEETING AS WE MUST HAVE A QUORUM – PHONE 789-5189