

DELTA COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE AGENDA

Friday, September 15, 2023

Service Center Board Room
2920 College Ave. Escanaba, MI 49829 10:00AM

LEPC Rostered Members:

<input type="checkbox"/> Anderson, Amy	<input type="checkbox"/> Furmanski, Mike	<input type="checkbox"/> Leisenring, Doug	<input type="checkbox"/> Przewrocki, Nancy
<input type="checkbox"/> Barron, Bob	<input type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Robinson, Ron
<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Gudwer, John	<input type="checkbox"/> Lundberg, James	<input type="checkbox"/> Smith, Jaocb
<input type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> Kapp, Dayna	<input type="checkbox"/> Martin, Amy	<input type="checkbox"/> Veihl, Andrea
<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Moyle, Davide	<input type="checkbox"/> Wilson, Kurt
<input type="checkbox"/> Cook, Holly	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Peterson, Jen	<input type="checkbox"/> Young, Ashleigh
<input type="checkbox"/> Cunningham, Gregg	<input type="checkbox"/> Lampi, Jeff	<input type="checkbox"/> Pikola, Gerlad	
<input type="checkbox"/> Detiege, Charles	<input type="checkbox"/> Lehto, Bob	<input type="checkbox"/> Pilot, Nicole	
Other Members:			
<input type="checkbox"/> Bellingar Trent	<input type="checkbox"/> Jandron, Lorinda	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Taylor, Ken
<input type="checkbox"/> Casey, Maryln	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Oswald, Ed	<input type="checkbox"/> Tourangeau, Andrea
<input type="checkbox"/> Chase, Carlie	<input type="checkbox"/> Lee, Robert	<input type="checkbox"/> Seymour, Mark	<input type="checkbox"/> Wilbee-Amis, Joanna
<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Maycunich, Marc	<input type="checkbox"/> Smith, Darren	

CALL TO ORDER:

Time: _____

A. PLEDGE OF ALLEGIANCE:

B. INTRODUCTIONS:

Roundtable

C. PUBLIC COMMENT:

Name _____ Topic _____

1: ADDITIONS TO THE AGENDA:

LEPC Member: _____ Topic: _____

2: AGENDA APROVAL:

Motion: _____ 2nd: _____

3: REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:

July 21, 2023

Motion: _____ 2nd: _____

4: PRESENTATION(S)

**Presenter: _____

5: OLD BUSINESS:

A: Hazard Mitigation Plan Update

** Motion: _____ 2nd: _____

B: 2023 HMEP Grant Agreement

** Motion: _____ 2nd: _____

C:

** Motion: _____ 2nd: _____

6. NEW BUSINESS:

A. Hazard Mitigation Plan Action Items

** Motion: _____ 2nd: _____

B: Cancellation of November Meeting

** Motion: _____ 2nd: _____

C:

** Motion: _____ 2nd: _____

** If needed

7. REPORTS / SUBCOMMITTEES:

Committee: _____ *Topic:* _____

8. REPORTS/OUTSIDE AGENCIES:

** 800 Mhz Radio System

**RTF

Agency: _____ *Topic:* _____

9. MEETING ADJOURNMENT:

Motion: _____ *Time:* _____

NOTES: Next Meeting – Scheduled

November 17, 2023 ???
