

**TENTATIVE AGENDA**

Delta County Planning Commission  
Monday October 2, 2023 at 5:30 p.m. EST

- |   |
|---|
| <input type="checkbox"/> John Denholm-C   |
| <input type="checkbox"/> Amy Berglund-VC  |
| <input type="checkbox"/> Clayton Harris-S |
| <input type="checkbox"/> Charles Lawson   |
| <input type="checkbox"/> Curtis Larsen    |
| <input type="checkbox"/> Bob Petersen-BOC |
| <input type="checkbox"/> John Malnar-BOC  |

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Board Members:

IV. Minutes of previous meeting – June 5, 2023

Motion to:  Approve  Correct

Correction (if any): \_\_\_\_\_

1st \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

V. Agenda

Motion to:  Approve  Correct

Correction (if any): \_\_\_\_\_

1st \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

VI. Public Comment (Statements, not debate, limited to 3 minutes per person on agenda items only):

VII. Declaration of conflict of interest:

VIII. New Business:

1. Dotty/CUPPAD – review Master Plan and zoning amendment to TD.
2. CASE 4-23-PC – Amend zoning to TD along US Hwy 2 & 41 and along US Hwy 2 & 41 & M35 in Wells Township.
  - a. Applicant/Administrator present Case
  - b. Public hearing: Open
  - c. Public hearing: Close
  - d. Worksheet
  - e. Motion to: \_\_\_\_\_ by: \_\_\_\_\_
  - 2nd by: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

IX. Unfinished Business:

1. MSU Citizen Planner – Tabled. **UPDATE:** payment was entered, approved and mailed.
2. Review PC Bylaws - Tabled
3. Reschedule Dotty/CUPPAD to go over Master Plan updating procedures - Tabled
4. Vacation Rentals – Tabled
5. LSR – Tabled

X. Correspondence (copies of all provided or emailed): None

XI. Public Comment (Limited to 3 minutes per person):

XII. Planning Commission Member Comments:

XIII. Motion to adjourn – Time \_\_\_\_\_ 1st \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

*PLEASE CALL IF YOU CANNOT MAKE THE MEETING AS WE MUST HAVE A QUORUM – PHONE 906-789-5189*