

**TENTATIVE AGENDA**  
Delta County Planning Commission  
Monday November 6, 2023 at 5:30 p.m. EST

- |   |
|---|
| <input type="checkbox"/> John Denholm-C   |
| <input type="checkbox"/> Amy Berglund-VC  |
| <input type="checkbox"/> Clayton Harris-S |
| <input type="checkbox"/> Charles Lawson   |
| <input type="checkbox"/> Curtis Larsen    |
| <input type="checkbox"/> Bob Petersen-BOC |
| <input type="checkbox"/> John Malnar-BOC  |

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call of Board Members:
- IV. Minutes of previous meeting – October 2, 2023

Motion to:  Approve  Correct

*Correction (if any):* \_\_\_\_\_

1st \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

- V. Agenda
- Motion to:  Approve  Correct

*Correction (if any):* \_\_\_\_\_

1st \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

- VI. Public Comment (Statements, not debate, limited to 3 minutes per person on agenda items only):

- VII. Declaration of conflict of interest:

- VIII. New Business:

- IX. Unfinished Business:

1. Case 4-23-PC -Tabled
2. MSU Citizen Planner – the four members (Amy, Charles, Clayton and Bob) need to set up an account with MSU and may begin the online course. They have been notified via email.
3. Review PC Bylaws - Tabled
4. Vacation Rentals – Tabled
5. LSR – Tabled

- X. Correspondence (copies of all provided or emailed): City of Gladstone – intent to update their Master Plan

- XI. Public Comment (Limited to 3 minutes per person):

- XII. Planning Commission Member Comments:

- XIII. Motion to adjourn – Time \_\_\_\_\_ 1st \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**PLEASE CALL IF YOU CANNOT MAKE THE MEETING AS WE MUST HAVE A QUORUM – PHONE 906-789-5189**