

DELTA COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE AGENDA

May 17, 2024

Service Center Board Room
2920 College Ave. Escanaba, MI 49829 10:00AM

LEPC Rostered Members:

<input type="checkbox"/> Anderson, Amy	<input type="checkbox"/> Furmanski, Mike	<input type="checkbox"/> Leisenring, Doug	<input type="checkbox"/> Przewrocki, Nancy	
<input type="checkbox"/> Barron, Bob	<input type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Robinson, Ron	
<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Gudwer, John	<input type="checkbox"/> Lundberg, James	<input type="checkbox"/> Trudeau, Ryan	
<input type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> Kapp, Dayna	<input type="checkbox"/> Martin, Amy	<input type="checkbox"/> Veihl, Andrea	
<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Moyle, David	<input type="checkbox"/> Wilson, Kurt	
<input type="checkbox"/> Cook, Holly	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Peterson, Jen	<input type="checkbox"/> Young, Ashleigh	
<input type="checkbox"/> Cunningham, Gregg	<input type="checkbox"/> Lampi, Jeff	<input type="checkbox"/> Pirkola, Gerlad		
<input type="checkbox"/> Detiege, Charles	<input type="checkbox"/> Lehto, Bob	<input type="checkbox"/> Pirlot, Nicole		
Other Members:				
<input type="checkbox"/> Bellingar Trent	<input type="checkbox"/> Jandron, Lorinda	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Smith, Darren	
<input type="checkbox"/> Casey, Maryln	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Oswald, Ed	<input type="checkbox"/> Stone, Robert	
<input type="checkbox"/> Chase, Carlie	<input type="checkbox"/> Lee, Robert	<input type="checkbox"/> Sanchez, Zahira	<input type="checkbox"/> Tourangeau, Andrea	
<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Maycunich, Marc	<input type="checkbox"/> Seymour, Mark		

CALL TO ORDER:

A. PLEDGE OF ALLEGIANCE:

B. INTRODUCTIONS:

C. PUBLIC COMMENT:

Time: _____

Roundtable

Name _____ Topic _____

1: ADDITIONS TO THE AGENDA:

LEPC Member: _____ Topic: _____

2: AGENDA APROVAL:

Motion: _____ 2nd: _____

3: REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:

March 15, 2024

Motion: _____ 2nd: _____

4: PRESENTATION(S)

**Presenter: None Scheduled

5: OLD BUSINESS:

A: Hazard Mitigation Action Items

B:

C:

** Motion: _____ 2nd: _____

** Motion: _____ 2nd: _____

** Motion: _____ 2nd: _____

6. NEW BUSINESS:

A. 2024 TIER II Reports & OSRP's

B: 2024 Exercises

C:

** Motion: _____ 2nd: _____

** Motion: _____ 2nd: _____

** Motion: _____ 2nd: _____

** If needed

7. REPORTS / SUBCOMMITTEES:

Committee: _____ *Topic:* _____

8. REPORTS/OUTSIDE AGENCIES:

**800 Mhz Radio System

**RTF

**Roundtable

Agency: _____ *Topic:* _____

9. MEETING ADJOURNMENT:

Motion: _____ *Time:* _____

NOTES: Next Meeting – Scheduled

July 19, 2024
