



3300 Airport Road  
Escanaba, MI 49829  
Administration: (906)786-4902;  
<https://deltacountymi.gov/airport>

Brian Herioux, Chair Airpt. Brd. Dee Dee Anderson Skradski, V-Chair Airpt. Brd. Will Carne, Airpt. Brd.  
Matthew Jensen, Cty Brd Rep Kelli van Ginhoven, Cty Brd Rep Brad Reed, Airpt. Brd. Jay Bostwick, Airpt. Brd

**DELTA COUNTY AIRPORT ADVISORY BOARD  
OCTOBER 14, 2024, 8:30 a.m.  
TENTATIVE AGENDA**

**I. CALL TO ORDER:** A regular meeting of the Delta County Airport Advisory Board is being held this date pursuant to the Delta County Airport Advisory Board Schedule for 2024 at **H:MM a.m.** Please rise for the Pledge of Allegiance.

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**PRESENT:**

**ABSENT:**

**MEMBERS OF THE PUBLIC PRESENT (INCLUDING ANY OFFICIALS EXTERIOR TO THE AIRPORT BOARD OR AIRPORT MANAGEMENT):**

**IV. SPECIAL ORDER OF BUSINESS**

Kylie Kalishek Main Terminal Mural Proposal

**V. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS:** 9/16/2024. Motion to approve minutes from previous meetings by \_\_\_\_\_, supported by \_\_\_\_\_. **MOTION CARRIED/TABLED.**

**APPROVAL OF AGENDA:** 10/14/2024. Motion to approve agenda by \_\_\_\_\_, supported by \_\_\_\_\_. **MOTION CARRIED/TABLED.**

**VI. PUBLIC COMMENT (ON AGENDA ITEMS ONLY):** Three (3) minutes allocated.

**VII. AIRPORT TENANT ISSUES:**

**VIII. REPORTS**

**A. Management Report:** Attached

**B. Financial:** Attached

**C. PFC Account/Project Update:** Attached (see Management Report)

**D. Commercial Air Service:** August MTD: 1594 (- 70 from September 2023); YTD: 11,680 (+671 from YTD 2023)

**E. Airport Capital Improvement Plan (ACIP):** Attached

**IX. GENERAL ORDERS OF BUSINESS**

**A. UNFINISHED BUSINESS**

**B. NEW BUSINESS**

1. 2023-24 Airport Budget Review
2. Final Review & County Board Pre-Presentation of Fuel Supply Agreement
3. Airport Administration Compensation Endorsement

**X. GENERAL PUBLIC COMMENT (OTHER THAN AGENDA):** Three (3) minutes allocated.

**XI. ADJOURNMENT:** Motion to adjourn at **HH:MM a.m.** made by \_\_\_\_\_,  
seconded by \_\_\_\_\_.

**Next Board Meeting November 11, 2024 @ 8:30 a.m.**