

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

NOVEMBER 5, 2024

5:15 p.m.

Live Stream- <https://youtube.com/@deltacountymi>

I. CALL TO ORDER

II. PRAYER

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

SPECIAL ORDERS OF BUSINESS

V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

County Board minutes: 10-15-24

Committee of the Whole:

VI. APPROVAL OF AGENDA

VII. PRESENTATION OF WRITTEN COMMUNICATIONS

A. COMMUNICATIONS RECEIVED

B. COMMUNICATIONS FORWARDED

VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS

IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)

X. **COMMITTEE REPORTS**

1. **Administrator's Report**

2. **Department Updates**

XI. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

1. **Planning Commission By-laws Update**

2. **Planning Commission Ordinance Update**

B. NEW BUSINESS

1. **Payment of Bills**

2. **Compatible Renewable Energy Ordinance (CREO)/PA 233**

3. **Class Action- Compatible Renewable Energy Ordinance (CREO)/PA**

233

4. Zoning Case No. 3-24-PC
5. FY24 Emergency Management Performance Grant (EMPG) Agreement
6. Motorola Service Contract
7. 2024 Remonumentation Contract Amendment
8. 2025 Remonumentation Grant Application
9. Resignation of M. Shalifoe and M. Baker, Seasonal Parks
10. Appointment to the Soldiers & Sailors Relief Commission(1
Opening-Probate Appt)
11. Airport Investigation- Release of Attorney Graham
documents/emails to Commissioners
12. Early Voting Election Workers

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Finance Committee Meeting on 11-7-24 at 8:30 a.m. in room 222 of the Courthouse.
- B. Regular Board of Commissioners Meeting on 11-19-24 at 5:15 p.m. in the Service
Center Boardroom.

XV. NOTICES

30 day notice of Appointments-

XVI. ADJOURNMENT

*****RULES FOR PUBLIC COMMENT*****

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE
JURISDICTION OF THE BOARD
5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY
INDIVIDUAL
6. NO PROFANITY

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR
THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE
MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS
WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA
COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Jack Smith, DELTA COUNTY ADA COORDINATOR
310 LUDINGTON STREET
ESCANABA, MI 49829
TELEPHONE (906) 789-5189