| | TENTATIVE AGENDA Delta County Planning Commission Monday, December 2, 2024 at 5:30 p.m. EST | | | | John Denholm-C Amy Berglund-VC Clayton Harris | | |
|-------------|--|--|----------------------|---------------|---|---|--|
| I. | Call t | o Order | | | | Charles Lawson-S | |
| II. | | e of Allegiance | | | | Curtis Larsen | |
| III. | - | Call of Board Members | | | | Matthew Jensen-BOC Kelli vanGinhoven-BOC | |
| III. IV. | Minutes of previous meeting – November 4, 2024 | | | | □ Keni vanGinnoven-Boc □ Kasja Nelson (Rec Sec) | | |
| 1 | Motion to: Approve Correct | | | | (()) | | |
| | Correction (if any): | | | | | | |
| | | ecuon (ij uny). | | | | | |
| V. | Agen | da | | | | | |
| | Motion to: Approve Correct | | | | | | |
| | Correction (if any): | | | | | | |
| | | | | | | | |
| VI. | Publi | Public Comment (Statements, not debate, limited to 3 minutes per person on agenda items only): | | | | | |
| VII. | Publi | c Hearing: Delta County | Planning Commission | Ordinance: La | nguage edi | its of sections 106A & 106B | |
| VIII. | Declaration of conflict of interest: | | | | | | |
| IX. | New Business: | | | | | | |
| | 1. | 2025 Meeting Calenda | ar (adjustment) | | | | |
| | 2. | CASE 4-24-PC – Mar | k Christoff | | | | |
| | | a. Applicant/Adminis | strator present Case | | | | |
| | | b. Public hearing: Of | pen | | | | |
| | | c. Public hearing: Cl | | | | | |
| | | d. Worksheet | | | | | |
| | | e. Motion to: | | bv: | | | |
| | | 2nd by: | | Yes | | | |

3. CASE 5-24-PC – Edward Patricca a. Applicant/Administrator present Case b. Public hearing: Open c. Public hearing: Close d. Worksheet e. Motion to: ______ by: _____ 2nd by: _____ Yes ____ No ____ 4. CASE 6-24-PC – Johnson Bros. Livestock, Inc. a. Applicant/Administrator present Case b. Public hearing: Open c. Public hearing: Close d. Worksheet e. Motion to: ______ by: _____ 2nd by: Yes No 5. Delta County Master Plan Update - CUPPAD Unfinished Business: Jody St. John, Complaint Wells Township 1. 2. PA233 Compatible Renewable Energy Zoning Ordinance Correspondence (copies of all provided or emailed): Public Comment (Limited to 3 minutes per person): Planning Commission Member Comments: Motion to adjourn – Time ______ 1st _____ 2nd

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XI.

XII.

XIII.

XIV.

PLEASE CALL IF YOU CANNOT MAKE THE MEETING AS WE MUST HAVE A QUORUM – PHONE 906-789-5189