

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

REORGANIZATIONAL MEETING

January 7, 2025

5:15 p.m.

Live Stream- <https://youtube.com/@deltacountymi>

I. CALL TO ORDER

II. PRAYER

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

**SPECIAL ORDERS OF BUSINESS:**

1. **Election of Chair**
2. **Election of Vice Chair**
3. **2025 Board Assignments**
4. **Adoption of Rules and Procedure**

V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS  
County Board minutes: 12-17-2024, 12-30-24  
Committee of the Whole:

VI. APPROVAL OF AGENDA

VII. PRESENTATION OF WRITTEN COMMUNICATIONS

A. COMMUNICATIONS RECEIVED

B. COMMUNICATIONS FORWARDED

VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS

IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)

X. **COMMITTEE REPORTS**

1. **Administrator's Report**
2. **Building and Grounds Committee minutes of 12-16-24**
3. **Personnel Committee minutes of 12-20-24**
4. **Finance Committee minutes of 12-20-24**
5. **Department Updates**

XI. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

**B. NEW BUSINESS**

1. **Payment of Bills**
2. **Set 2025 Meeting Dates**
3. **2024 Remonumentation Completion Report**
4. **2025 Contract- Davis/Wanic Surveyors**
5. **Resignation of Q. Spriks, Request to Fill Corrections Position**
6. **Resignation of C. LaDouce, Request for Lump Sum Payout and to Fill Dispatcher Position**
7. **Resignation of R. Ranstadler, Request for Lump Sum Payout and to Fill Airport Manager Position**
8. **Airport Manager Search Service Bid**
9. **Appointments to Veterans Affairs Committee (5 openings)**
10. **Medical Examiner Contract Amendment**
11. **Appointments to UP911 Board**
12. **Appointment to UP Fair Board**
13. **Appointment to CUPPAD**
14. **Request to Donate Sick Leave**
15. **Commissioner Travel Determination**
16. **Administration-Public Health Delta Menominee (Appropriation)**
17. **Maintenance- Health Department Renovations**

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Regular Board of Commissioners Meeting on 1-21-25 at 5:15 p.m. in the Service Center Boardroom.
- B. Regular Board of Commissioners Meeting on 2-4-25 at 5:15 p.m. in the Service Center Boardroom.
- C. Regular Board of Commissioners Meeting on 2-18-25 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

**30 day notice of Appointments-**

XVI. ADJOURNMENT

\*\*\*\*\*RULES FOR PUBLIC COMMENT\*\*\*\*\*

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL
6. NO PROFANITY

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE

MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Jack Smith, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189