

# DELTA COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE AGENDA

January 17, 2025

Service Center Board Room  
2920 College Ave. Escanaba, MI 49829 10:00AM

**LEPC Rostered Members:**

<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Kapp, Dayna	<input type="checkbox"/> Malnar, John	<input type="checkbox"/> Smith, Darren	
<input type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Martin, Amy	<input type="checkbox"/> Thompson, Tate	
<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Maycunich, Marc	<input type="checkbox"/> Veihl, Andrea	
<input type="checkbox"/> Cook, Holly	<input type="checkbox"/> Lampi, Jeff	<input type="checkbox"/> Peterson, Jen	<input type="checkbox"/> van Ginhoven, Kelli	
<input type="checkbox"/> Detiege, Charles	<input type="checkbox"/> Lehto, Bob	<input type="checkbox"/> Pirkola, Gerald	<input type="checkbox"/> Wilson, Kurt	
<input type="checkbox"/> Furmanski, Mike	<input type="checkbox"/> Leisenring, Doug	<input type="checkbox"/> Pirlot, Nicole	<input type="checkbox"/> Young, Ashleigh	
<input type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Przewrocki, Nancy		
<input type="checkbox"/> Gudwer, John	<input type="checkbox"/> Lundberg, James	<input type="checkbox"/> Robinson, Ron		
<b>Other Members:</b>				
<input type="checkbox"/> Bellingar Trent	<input type="checkbox"/> Jandron, Lorinda	<input type="checkbox"/> Oswald, Ed	<input type="checkbox"/> Tourangeau, Andrea	
<input type="checkbox"/> Casey, Maryln	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Sanchez, Zahira	<input type="checkbox"/> Trudeau, Ryan	
<input type="checkbox"/> Chase, Carlie	<input type="checkbox"/> Lee, Robert	<input type="checkbox"/> Seymour, Mark		
<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Stone, Robert		

**CALL TO ORDER:**

Time: \_\_\_\_\_

**A. PLEDGE OF ALLEGIANCE:**

**B. INTRODUCTIONS:**

Roundtable

**C. Election of Officers**

**Chair:**

\_\_\_\_\_

**Vice-Chair:**

\_\_\_\_\_

**Secretary:**

\_\_\_\_\_

**D: PUBLIC COMMENT:**

Name \_\_\_\_\_ Topic \_\_\_\_\_

**1: ADDITIONS TO THE AGENDA:**

LEPC Member: \_\_\_\_\_ Topic: \_\_\_\_\_

**2: AGENDA APROVAL:**

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

**3: REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:**

September 20, 2024

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

**4: PRESENTATION(S)**

**\*\*Presenter:** \_\_\_\_\_

**5: OLD BUSINESS:**

**A: 2024 HMEP**

**\*\* Motion:** \_\_\_\_\_ **2<sup>nd</sup>:** \_\_\_\_\_

**B: Hazard Mitigation Plan Action Items**

**\*\* Motion:** \_\_\_\_\_ **2<sup>nd</sup>:** \_\_\_\_\_

**C:**

**\*\* Motion:** \_\_\_\_\_ **2<sup>nd</sup>:** \_\_\_\_\_

\*\* If needed

- 6. **NEW BUSINESS:**
  - A. 2025 LEPC Roster
  - B: 2025 HMEP
  - C: 2025 TIER II Reports & OSRP's
  - D: 2025 Exercises

\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_  
\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_  
\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_  
\*\* Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

7. **REPORTS / SUBCOMMITTEES:**

Committee: \_\_\_\_\_ Topic: \_\_\_\_\_

8. **REPORTS/OUTSIDE AGENCIES:**

- \*\*800 Mhz Radio System
- \*\*RTF
- \*\*Roundtable

Agency: \_\_\_\_\_ Topic: \_\_\_\_\_

9. **MEETING ADJOURNMENT:**

Motion: \_\_\_\_\_ Time: \_\_\_\_\_

**NOTES: Next Meeting – Scheduled**

March 21, 2025
----------------