

DELTA COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE AGENDA

Friday, May 16, 2025

Service Center Board Room
2920 College Ave. Escanaba, MI 49829 10:00AM

LEPC Rostered Members:

<input type="checkbox"/> Becker, Adam	<input type="checkbox"/> Kapp, Dayna	<input type="checkbox"/> Malnar, John	<input type="checkbox"/> Smith, Darren	
<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Maycunich, Marc	<input type="checkbox"/> Tardiff, Todd	
<input type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Peterson, Jen	<input type="checkbox"/> Thompson, Tate	
<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> Lampi, Jeff	<input type="checkbox"/> Pirkola, Gerald	<input type="checkbox"/> van Ginhoven, Kelli	
<input type="checkbox"/> Cook, Holly	<input type="checkbox"/> Lehto, Bob	<input type="checkbox"/> Pirlot, Nicole	<input type="checkbox"/> Wilson, Kurt	
<input type="checkbox"/> Furmanski, Mike	<input type="checkbox"/> Leisenring, Doug	<input type="checkbox"/> Przewrocki, Nancy	<input type="checkbox"/> Young, Ashleigh	
<input type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Robinson, Ron		
<input type="checkbox"/> Gudwer, John	<input type="checkbox"/> Lundberg, James	<input type="checkbox"/> Sanchez, Zahira		
Other Members:				
<input type="checkbox"/> Bellingar Trent	<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Lee, Robert	<input type="checkbox"/> Stone, Robert	
<input type="checkbox"/> Casey, MaryIn	<input type="checkbox"/> Jandron, Linda	<input type="checkbox"/> Martin, Amy	<input type="checkbox"/> Tourangeau, Andrea	
<input type="checkbox"/> DeHaan, Marie	<input type="checkbox"/> Johnson, Eric	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Trudeau, Ryan	
<input type="checkbox"/> Draze, Carlie	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Seymour, Mark	<input type="checkbox"/> Veihl, Andrea	

CALL TO ORDER:

A. PLEDGE OF ALLEGIANCE:

Time: _____

B. INTRODUCTIONS:

Roundtable

C. PUBLIC COMMENT:

Name _____ Topic _____

1: ADDITIONS TO THE AGENDA:

LEPC Member: _____ Topic: _____

2: AGENDA APPROVAL:

Motion: _____ 2nd: _____

3: REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:

March 21, 2025

Motion: _____ 2nd: _____

4: PRESENTATION(S)

**Presenter: _____

5: OLD BUSINESS:

A: 2025 Exercises

** Motion: _____ 2nd: _____

B: 2025 HMP Action Items

** Motion: _____ 2nd: _____

6. NEW BUSINESS:

**A. Offsite Response Plans Review
and approval**

** Motion: _____ 2nd: _____

** If needed

7. REPORTS / SUBCOMMITTEES:

Committee: _____ *Topic:* _____

8. REPORTS/OUTSIDE AGENCIES:

**800 Mhz Radio System

**RTF

**Roundtable

Agency: _____ *Topic:* _____

9. MEETING ADJOURNMENT:

Motion: _____ *Time:* _____

NOTES: Next Meeting – Scheduled

Friday, July 18, 2025 10am