

	AGENDA ITEM	DELTA COUNTY LEPC Minutes – March 21, 2025 DISCUSSION	ACTION/ CONCLUSION																																																								
	ATTENDANCE:	LEPC Rostered Members <table border="1"> <tr> <td><input checked="" type="checkbox"/>Becker, Adam</td><td><input type="checkbox"/>Kapp, Dayna</td><td><input checked="" type="checkbox"/>Malnar, John</td><td><input checked="" type="checkbox"/>Smith, Darren</td></tr> <tr> <td><input type="checkbox"/>Bigsby, Ed</td><td><input type="checkbox"/>Kwarciany, Mark</td><td><input type="checkbox"/>Maycunich, Marc</td><td><input checked="" type="checkbox"/>Tardiff, Todd</td></tr> <tr> <td><input checked="" type="checkbox"/>Carrig, Ryan</td><td><input type="checkbox"/>LaCrosse, Matt</td><td><input type="checkbox"/>Peterson, Jen</td><td><input type="checkbox"/>Thompson, Tate</td></tr> <tr> <td><input type="checkbox"/>Casey, Gary</td><td><input type="checkbox"/>Lampi, Jeff</td><td><input checked="" type="checkbox"/>Pirkola, Gerald</td><td><input checked="" type="checkbox"/>van Ginhoven, Kelli</td></tr> <tr> <td><input checked="" type="checkbox"/>Cook, Holly</td><td><input type="checkbox"/>Lehto, Bob</td><td><input checked="" type="checkbox"/>Pirlot, Nicole</td><td><input type="checkbox"/>Wilson, Kurt</td></tr> <tr> <td><input type="checkbox"/>Furmanski, Mike</td><td><input checked="" type="checkbox"/>Leisenring, Doug</td><td><input checked="" type="checkbox"/>Przewrocki, Nancy</td><td><input type="checkbox"/>Young, Ashleigh</td></tr> <tr> <td><input checked="" type="checkbox"/>Geyer, Paul</td><td><input type="checkbox"/>Lewis, Brett</td><td><input type="checkbox"/>Robinson, Ron</td><td></td></tr> <tr> <td><input checked="" type="checkbox"/>Gudwer, John</td><td><input checked="" type="checkbox"/>Lundberg, James</td><td><input checked="" type="checkbox"/>Sanchez, Zahira</td><td></td></tr> <tr> <td></td><td></td><td></td><td></td></tr> <tr> <td colspan="4">Other Members:</td></tr> <tr> <td><input type="checkbox"/>Bellingar Trent</td><td><input type="checkbox"/>Griebel, Phil</td><td><input type="checkbox"/>Lee, Robert</td><td><input type="checkbox"/>Stone, Robert</td></tr> <tr> <td><input type="checkbox"/>Casey, Maryln</td><td><input type="checkbox"/>Jandron, Lorinda</td><td><input type="checkbox"/>Martin, Amy</td><td><input type="checkbox"/>Tourangeau, Andrea</td></tr> <tr> <td><input type="checkbox"/>DeHaan, Marie</td><td><input type="checkbox"/>Johnson, Eric</td><td><input type="checkbox"/>Miller, Ashley</td><td><input type="checkbox"/>Trudeau, Ryan</td></tr> <tr> <td><input type="checkbox"/>Draze, Carlie</td><td><input type="checkbox"/>Kositzky, Melissa</td><td><input type="checkbox"/>Seymour, Mark</td><td><input type="checkbox"/>Veihl, Andrea</td></tr> </table>	<input checked="" type="checkbox"/> Becker, Adam	<input type="checkbox"/> Kapp, Dayna	<input checked="" type="checkbox"/> Malnar, John	<input checked="" type="checkbox"/> Smith, Darren	<input type="checkbox"/> Bigsby, Ed	<input type="checkbox"/> Kwarciany, Mark	<input type="checkbox"/> Maycunich, Marc	<input checked="" type="checkbox"/> Tardiff, Todd	<input checked="" type="checkbox"/> Carrig, Ryan	<input type="checkbox"/> LaCrosse, Matt	<input type="checkbox"/> Peterson, Jen	<input type="checkbox"/> Thompson, Tate	<input type="checkbox"/> Casey, Gary	<input type="checkbox"/> Lampi, Jeff	<input checked="" type="checkbox"/> Pirkola, Gerald	<input checked="" type="checkbox"/> van Ginhoven, Kelli	<input checked="" type="checkbox"/> Cook, Holly	<input type="checkbox"/> Lehto, Bob	<input checked="" type="checkbox"/> Pirlot, Nicole	<input type="checkbox"/> Wilson, Kurt	<input type="checkbox"/> Furmanski, Mike	<input checked="" type="checkbox"/> Leisenring, Doug	<input checked="" type="checkbox"/> Przewrocki, Nancy	<input type="checkbox"/> Young, Ashleigh	<input checked="" type="checkbox"/> Geyer, Paul	<input type="checkbox"/> Lewis, Brett	<input type="checkbox"/> Robinson, Ron		<input checked="" type="checkbox"/> Gudwer, John	<input checked="" type="checkbox"/> Lundberg, James	<input checked="" type="checkbox"/> Sanchez, Zahira						Other Members:				<input type="checkbox"/> Bellingar Trent	<input type="checkbox"/> Griebel, Phil	<input type="checkbox"/> Lee, Robert	<input type="checkbox"/> Stone, Robert	<input type="checkbox"/> Casey, Maryln	<input type="checkbox"/> Jandron, Lorinda	<input type="checkbox"/> Martin, Amy	<input type="checkbox"/> Tourangeau, Andrea	<input type="checkbox"/> DeHaan, Marie	<input type="checkbox"/> Johnson, Eric	<input type="checkbox"/> Miller, Ashley	<input type="checkbox"/> Trudeau, Ryan	<input type="checkbox"/> Draze, Carlie	<input type="checkbox"/> Kositzky, Melissa	<input type="checkbox"/> Seymour, Mark	<input type="checkbox"/> Veihl, Andrea	
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	CALL TO ORDER A. Pledge of Allegiance B. Introductions C. Public Comment	<p>The meeting was called or order by Chairperson Becker at 10:01am.</p> <p>All in attendance participated in the Pledge of Allegiance.</p> <p>Introductions were conducted.</p> <p>There was no public comment</p>	<p>N/A</p> <p>N/A</p> <p>Done</p> <p>None</p>																																																								
1.	ADDITIONS TO THE AGENDA:	There were no additions to the agenda.	None																																																								
2.	AGENDA APPROVAL:	Kelli van Ginhoven motioned with support from John Malnar to approve the Agenda as presented. Motion was approved.	Agenda approved.																																																								
3.	REVIEW/APPROVAL OF MINUTES	Jim Lundberg motioned with support from Gerald Pirkola to approve the minutes from the January 17, 2025 meeting as presented. Motion was approved.	Minutes of 1-17-2025 approved.																																																								

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4.	PRESENTATION(S)	Presentation from Plains Midstream was postponed until May 16, 2025 meeting.	None. Postponed until 5-16-2025
5.	OLD BUSINESS:		
	A: 2025 LEPC Roster	Paul Geyer reported that the LEPC Roster was presented to the County Board on 2-4-2025 and was approved and sent to the MCCERC for their approval.	Roster submitted to the State
	B: 2025 HMEP	Paul Geyer reported that the HMEP grant application was approved by the County Board on 2-4-2025 and that Delta County's application was forwarded to EMHSD on 2-10-2025. Grant award paperwork should be later this summer with September being the deadline for completing the work of the grant.	HMEP Grant Application submitted to the State
	C: 2025 TIER II Reports & OSRP's	Paul Geyer reported that the deadline for submitted TIER II reports was done and that 37 reports had been submitted. He advised one entity (Yelloh) was closing and therefore their 2024 report would be the last so 36 active facilities had submitted. Of those, 12 Off-Site Response Plans will need to be updated/created. There are 11 updates, 1 new plan (Sunbelt Rentals) and one facility that is no longer considered a 302 site requiring an OSRP which is the Escanaba Waste Water Treatment Facility. They no longer utilize Chlorine on site therefore they no longer have the requirement of an OSRP. They will still submit a yearly TIER II report for other chemicals they have on site.	Updates and creation of 1 new plan are in progress and planned to be ready for May and/or July LEPC meetings.
	D: 2025 Exercises	Paul Geyer reported that in terms of exercises this year he was going to try to incorporate some chemical or hazardous material based injects into what exercises were being planned which is the School based active assailant exercise, the airport table top exercise on water rescue-based operations and also possibly the full-scale exercise that needs to take place with the airport towards the late summer/fall. Anyone with any other ideas or suggestions for exercises is encouraged to get with Paul.	Discussion only.
	E: Hazard Mitigation Plan Action Items	Paul Geyer reported that there are currently 75 action items in our approved Hazard Mitigation Plan and that he reports on the completion of those items each quarter to the State of Michigan. Many of them are listed as on-going. There are some which either have been completed or were determined to be too cost prohibitive in past years so no action is being currently taken on those. There was discussion with input from Ryan Carrig (CUPPAD & main author of our plan) on what to do and how to list those items in the future updates to the plan. Work will need to begin probably early next year regarding updating the plan as the process is quite lengthy and requires several opportunities for public and local jurisdictional input.	Discussion only.

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6.	NEW BUSINESS:	There was no new business.	N/A
7.	REPORTS/ SUBCOMMITTEES	None	N/A
8.	REPORTS/OUTSIDE AGENCIES:		
	**800 Mhz Radio System	Nothing to Report	Nothing to Report
	**RTF	Nothing to Report	Nothing to Report
	Roundtable	<p>Doug Leisenring mentioned the Fall School Safety and Security Meeting is tentatively scheduled for Monday August 11th. He reported that this will be his last LEPC Meeting as he is retiring from the ISD. He was thanked for all his service to our group and the community. There was discussion also about another State push legislatively to require ISD's to each have their own Emergency Management staff position. Doug reported that this has been attempted quite a few times but never came to realization. Doug also reported that BTAM Teams (Behavioral Threat & Management) are now required for each school building and that training is going to be offered again in the Upper Peninsula this fall.</p> <p>**Paul Geyer spoke about an Executive Order that was issued on 3-18-2025 by President Trump that was titled "Achieving Efficiency Through State and Local Preparedness". This order directs the Department of Homeland Security to create a National Resilience Strategy and will shift national policy on Critical Infrastructure from an all-hazards approach to a risk-informed approach prioritizing resilience and action over mere info sharing according to the language of the EO. There are timelines for various Federal agencies to review and recommend policy changes and create a National Risk Register which will be used to set private, local, state and federal priorities and budgets which will be reviewed and revised every 4 years.</p>	Information Only.
9.	MEETING ADJOURNMENT	Nancy Przewrocki motioned with support from John Malnar to adjourn at 10:52am. Motion was approved.	Meeting Adjourned.
		Respectfully Submitted: Adam Becker, LEPC Chairperson	
		Date:	

*** Next Meeting ***
May 16, 2025