

TENTATIVE AGENDA
Delta County Planning Commission
Monday, July 7, 2025 at 5:30 p.m. EST

- | |
|---|
| <input type="checkbox"/> John Denholm-S |
| <input type="checkbox"/> Amy Berglund-C |
| <input type="checkbox"/> Clayton Harris |
| <input type="checkbox"/> Charles Lawson-VC |
| <input type="checkbox"/> Curtis Larsen |
| <input type="checkbox"/> Matt Jensen, BOC |
| <input type="checkbox"/> Kelli vanGinhoven, BOC |
| <input type="checkbox"/> Kasja Nelson (Rec Sec) |

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call of Board Members
- IV. Minutes of previous meeting – May 5, 2025

Motion to: ☐ Approve ☐ Correct

Correction (if any): _____

1st _____ 2nd _____ Yes _____ No _____

- V. Agenda

Motion to: ☐ Approve ☐ Correct

Correction (if any): _____

1st _____ 2nd _____ Yes _____ No _____

- VI. Public Comment (Statements, not debate, limited to 3 minutes per person on agenda items only):
- VII. Declaration of conflict of interest:

- VIII. New Business:

- 1. CASE 6-25-PC – Baldwin Township

- a. Applicant/Administrator present Case
 - b. Public hearing: Open
 - c. Public hearing: Close
 - d. Worksheet

e. Motion to: ☐ Approve ☐ Correct

1st _____ 2nd _____ Yes _____ No _____

- 2. CASE 7-25-PC – Byler, Jonathan

- a. Applicant/Administrator present Case
 - b. Public hearing: Open
 - c. Public hearing: Close
 - d. Worksheet

e. Motion to: ☐ Approve ☐ Correct

1st _____ 2nd _____ Yes _____ No _____

3. CASE 8-25-PC – Holesh (Fierens), Amanda

a. Applicant/Administrator present Case

b. Public hearing: Open

c. Public hearing: Close

d. Worksheet

e. Motion to: ☐ Approve ☐ Correct

1st _____ 2nd _____ Yes _____ No _____

IX. Unfinished Business:

1. PA233 Compatible Renewable Energy Zoning Ordinance – subcommittee update

X. Correspondence (copies of all provided or emailed):

1. Garden Township Notice of Amendment to Interim Zoning

2. Masonville Township Planning Commission Notice of Rezoning (2 parcels)

3. Au Train Township Master Plan-Public Hearing Notice

XI. Public Comment (Limited to 3 minutes per person):

XII. Planning Commission Member Comments:

XIII. Motion to adjourn – Time _____ 1st _____ 2nd _____