

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

August 19, 2025

5:15 p.m.

Live Stream- <https://youtube.com/@deltacountymi>

I. CALL TO ORDER

II. PRAYER

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

SPECIAL ORDERS OF BUSINESS:

V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

County Board minutes: 8-5-25, 8-18-25

Committee of the Whole:

VI. APPROVAL OF AGENDA

VII. PRESENTATION OF WRITTEN COMMUNICATIONS

A. COMMUNICATIONS RECEIVED

B. COMMUNICATIONS FORWARDED

VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS

IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)

X. **COMMITTEE REPORTS**

1. **Administrator's Report**

2. **Building and Grounds Committee minutes of 8-11-25**

3. **Personnel Committee minutes of 8-11-25**

4. **Department Updates**

XI. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

1. **Appointment to Opioid Taskforce (1 opening)**

B. NEW BUSINESS

1. **Payment of Bills**

2. **Pathways Presentation on Prepaid Inpatient Health Plan (PIHP)
Procurement**

3. Resolution-Opposing Prepaid Inpatient Health Plan (PIHP)
Procurement
4. Fireworks Ordinance
5. Conference Expense Approval- van Ginhoven and Malnar
6. Budget Presentation
7. Controller Job Description
8. Attorney Graham County Case Files
9. Resolution-Opiate Litigation- Sackler
10. Secondary Road Patrol (SRP) Agreement
11. Ahern Contract
12. Johnson Control Contract
13. Resolution- Opposing Decrease in Judgeships
14. RFP- Paving at Service Center
15. Animal Control Ordinance
16. Zoning Case No. 9-25-PC
17. FOIA Appeal #25-138
18. FOIA Appeal #25-175
19. FOIA Appeal #25-176
20. FOIA Appeal #25-178
21. FOIA Appeal #25-180
22. FOIA Appeal #25-183
23. FOIA Appeal #25-186
24. FOIA Appeal #25-188

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Regular Board of Commissioners Meeting on 9-2-25 at 5:15 p.m. in the Service Center Boardroom.
- B. Regular Board of Commissioners Meeting on 9-16-25 at 5:15 p.m. in the Service Center Boardroom.
- C. Regular Board of Commissioners Meeting on 10-7-25 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

30-day notice of Appointments-

XVI. ADJOURNMENT

*****RULES FOR PUBLIC COMMENT*****

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL
6. NO PROFANITY

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Jack Smith, DELTA COUNTY ADA COORDINATOR
310 LUDINGTON STREET
ESCANABA, MI 49829
TELEPHONE (906) 789-5189