

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

September 2, 2025

5:15 p.m.

Live Stream- <https://youtube.com/@deltacountymi>

I. CALL TO ORDER

II. PRAYER

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

SPECIAL ORDERS OF BUSINESS:

PUBLIC HEARING ON THE PROPOSED 2025-2026 BUDGET

V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
County Board minutes: 8-18-25, 8-19-25
Committee of the Whole:

VI. APPROVAL OF AGENDA

VII. PRESENTATION OF WRITTEN COMMUNICATIONS

A. COMMUNICATIONS RECEIVED

B. COMMUNICATIONS FORWARDED

VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS

IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)

X. **COMMITTEE REPORTS**

1. **Administrator's Report**
2. **Department Updates**

XI. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

1. **Appointment to Opioid Taskforce (1 opening)**
2. **FOIA Appeal #25-138**
3. **FOIA Appeal #25-175**
4. **FOIA Appeal #25-176**
5. **FOIA Appeal #25-178**
6. **FOIA Appeal #25-180**
7. **FOIA Appeal #25-183**
8. **FOIA Appeal #25-186**

9. FOIA Appeal #25-188

B. NEW BUSINESS

1. Payment of Bills
2. 2025 Contract Amendment- Davis/Wanic Surveyors
3. Medical Examiner Services Agreement with Dickinson County
4. MDNRTF-Contractor Agreement with Cross General Contracting for Fairgrounds Bathroom/Shower Facility
5. Retirement of J. Dix, Request for Lump Sum Payout and to Fill Probation Supervisor Position
6. Out of County Travel - MAC Meeting - Malnar
7. LOA- Teamsters Dispatch-401K Grandfathering for DeLany
8. LOA- Teamsters Dispatch-Full time/Part time Seniority
9. LOA- Teamsters Dispatch-Creation of Supervisor Position
10. Closed Session

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Regular Board of Commissioners Meeting on 9-16-25 at 5:15 p.m. in the Service Center Boardroom.
- B. Regular Board of Commissioners Meeting on 10-7-25 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

30-day notice of Appointments-

XVI. ADJOURNMENT

*****RULES FOR PUBLIC COMMENT*****

THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED THE FOLLOWING RULES:

1. THE SPEAKER WILL BE LIMITED TO THREE (3) MINUTES, WITH NO EXCEPTIONS
2. ONLY ONE PERSON IS ALLOWED AT THE PODIUM AT A TIME
3. THE SPEAKER MUST IDENTIFY THEMSELVES BY NAME
4. THE COMMENTS OF THE SPEAKER MUST RELATE TO BUSINESS THAT IS WITHIN THE JURISDICTION OF THE BOARD
5. THE SPEAKER SHALL REFRAIN FROM MAKING PERSONAL ATTACKS UPON ANY INDIVIDUAL
6. NO PROFANITY

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Jack Smith, DELTA COUNTY ADA COORDINATOR
310 LUDINGTON STREET
ESCANABA, MI 49829
TELEPHONE (906) 789-5189